

Exhibit "E"

MARION COUNTY COMMISSIONERS COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME:

Bamb Glock

HOMEADDRESS:

199 Michelle

Jefferson

HOME TELEPHONE:

214 8370475

PLACE OF EMPLOYMENT:

—

EMPLOYMENT TELEPHONE:

—

Do you represent any particular group or organization?

—

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

NO

Which agenda item (or items) do you wish to address?

Hosp, water grant

9

10

In general, are you for or against such agenda item (or items)?

?

Signature:



NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

DONE

MARION COUNTY COMMISSIONERS COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: SHARILYN PARR

HOMEADDRESS: 117 DORWOOD AVE
JEFFERSON, TX

HOME TELEPHONE: 512-914-1122

PLACE OF EMPLOYMENT: RETIRED

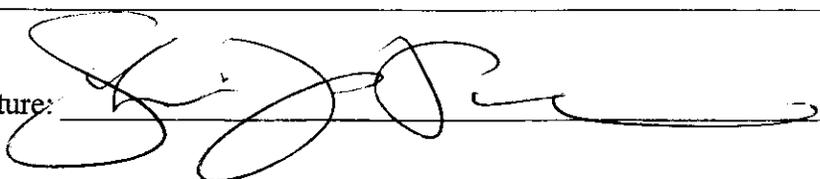
EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization? N/D

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? WATER GRANT

In general, are you for or against such agenda item (or items)?

Signature: 

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.